leave them alone. Not only the Polish Jess themselves but also the key men of the Green, Hungarian, and Hussian colonies state that the Poles are in desperate straits. They need food, clothes, and money.

There are some fifty, traveling under (or rather holding)

Crech passports. They are southly sen and southly in their twenties.

Two of three have families, two or three are married without children. All have jobs, and some run shops. They have so large funds, but make a living. None of them are very poor. Their clothing situation is all right. They eat reasonably, and have their can doctor. They have no trouble with the Spaniards of the Axis people here.

incre about eixty momen Catholec Hagyare in Tengler. This includes mostly cafe proprietors and "dancing girls" who came here to make money before the war, and those people are not political refugees. They seem to be living.

The sungarian Jews, who number between 60 and 70, are political refuggees of the present war. These are mostly men, but there are some families. They travel under Sungarian, Grech and Slovak passports. Nost of them are employed and have enough to live on. about half might be considered passably well off and the other half on the borderline. They have their own doctor. They have had no difficulties with the Spanish or with the local Axis people.

There are about twenty, said to be in desperate straits and all remarks made about the Polish Jews apply to them equally.

The most miserable in each group ap arently are the so-called stateless refugees, people who for some reason or other have lost their original passports and been given Sameen passports. They are made up of Jess from Poland, Germany, Austria and Rumania. They live in family groups with many children. Only three of four have Jobs. They all get the small dole from American previously mentioned. Their food and clothing situation is very bad. They can go to the Jesish hospital, but this has now run out of medicines. Those people are extremely timorous, and Vece Consul Browne was advised not to go and see them lost his vivit get them into trouble. This is true also with all Jesish groups.

The Jesish refugees in Tangler are aware of their unity and have formed a committee to pool their resources to take care of those in most desperate need as much as possible. The leaders are Georges Sertheimer, a Grech, and Mendel Katz, an Hungarian, together with a refugee committee composed of Mr Welsman (Russian) and Mr. Lewit (Folish).

The Communaute Israelits of Tangler has established a refugee committee which seems to be doing excellent work, but it may be pointed out without comment that a conflict exists between their view of the refugee situation and the statements of the refugees